

Boat # \_\_\_\_\_

# United States Canoe Association

★ Competition ★ Cruising ★ Conservation ★ Camping ★ Camaraderie

## AMATEUR ATHLETIC WAIVER AND RELEASE OF LIABILITY

\*\*\*\*READ BEFORE SIGNING\*\*\*\*

Name of Event: Texas River Marathon Date(s) of Event: May 7, 2022

In consideration of being allowed to participate in any way in the UNITED STATES CANOE ASSOCIATION athletic sports program, related events and activities, the undersigned acknowledges, appreciates, and agrees that:

The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death; and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,

*I acknowledge that I am aware there are risks to me of exposure to directly or indirectly arising out of, contributed to, by or resulting from an outbreak of any and all communicable disease, including but not limited to, the virus "severe acute respiratory syndrome coronavirus 2 (SARS-CoV-2)", which is responsible for Coronavirus Disease (COVID-19) and/or any mutation or variation thereof;*

*I knowingly and freely assume all such risks, both known and unknown, even if arising from the negligence of the releasees or others and assume full responsibility for my participation; and*

I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual or significant hazard during my presence or participation, I will remove myself from participation and bring such hazard to the attention of the nearest official immediately; and,

I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS the UNITED STATES CANOE ASSOCIATION and

The Texas Water Safari Corporation

(name of club, affiliate or sponsor), their officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used to conduct the event ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.

*I acknowledge that I am aware of the safety rules and regulations applicable to this event including the use of life jackets and lightning safety, and that I have read the USCA sanctioning guidelines and will attend the pre-event/pre-race meeting.*

I also acknowledge that photographs and video may be taken of me in my participation in and attendance at this event, and hereby freely agree to allow without restriction all uses of such photos and videos in the reporting of this race, and/or in the promotion of this event, its location, other sporting events, sport in general, and/or related purposes.

*I have read this release of liability and assumption of risk agreement, fully understand its terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement. And, to the best of my knowledge I do not have a fever, cough, or loss of taste (symptoms of COVID-19).*

**(All participants are to sign and completely fill in the information numbered 1-7 including emergency contact.)**

**(Please print legibly)**

X \_\_\_\_\_ 1. Address: \_\_\_\_\_  
 (Participant's Signature) 2. City: \_\_\_\_\_  
 3. State/Zip Code: \_\_\_\_\_  
 5. \_\_\_\_\_ 4. Date signed: \_\_\_\_\_  
 (Participant's full name, Please PRINT)

6. Emergency Contact Person for this participant: \_\_\_\_\_  
 7. Emergency contact Phone Number: Cell: \_\_\_\_\_ Home: \_\_\_\_\_



**EMERGENCY CONTACT PERSON CANNOT BE A PARTICIPANT IN THE RACE OR EVENT.**

**Fill in form above for participants under age 18. Parent/Guardian is to sign and complete the form below.**

**FOR PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT THE TIME OF REGISTRATION)** This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law. I further agree to the photographic and video release set forth above.

X \_\_\_\_\_  
 (Parent/Guardian Signature) (Date signed by parent/guardian)

# HOTEL SURVEY

**{MUST BE COMPLETED BY ALL COMPETITORS}**

The City of Victoria is a major sponsor of the Texas River Marathon. In return for the sponsorship, the City has asked that all marathon competitors record the number of hotel nights that they, their family and/or friends stayed in Victoria hotels while attending the event.

Example: A competitor stayed in 1 hotel for 2 nights = 2 hotel nights & family member(s) stayed in 1 hotel for 1 night = 1 hotel night    Total -- 2 + 1 = 3 hotel nights

Please fill-out the following:

1. Boat # \_\_\_\_\_
2. Total number of hotel nights you, a family member and/or friends stayed in Victoria hotels \_\_\_\_\_

**{Please turn this form in with your waiver}**